

APPLICATION FOR MOTOR CARRIER CERTIFICATE
Before the
ALABAMA PUBLIC SERVICE COMMISSION

This Application should be typed or neatly printed, properly signed and sworn to, and filed with the \$100.00 filing fee (cashier's check or money order) with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.

SECTION I

Applicant _____
(Legal name)

Doing Business as _____
(Trade name)

Business Address _____
(Must be a physical address – cannot be a post office box)

(City)

(State)

(Zip Code)

Mailing Address _____
(May be a post office box)

(City)

(State)

(Zip Code)

() _____ () _____ _____
(Telephone Number) (Facsimile Number) (Email address)

Applicant seeks a Certificate to transport **Households Goods** between all points in the State of Alabama, except (list any exceptions) _____

SECTION II

FORM OF BUSINESS (Check only one):

- CORPORATION
- LIMITED LIABILITY COMPANY (LLC)
- LIMITED PARTNERSHIP (LP)
- LIMITED LIABILITY PARTNERSHIP (LLP)
- SOLE PROPRIETORSHIP
- PARTNERSHIP (Identify partners) _____

- OTHER (identify) _____

SECTION II Continued

Out of State Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), Limited Liability Partnerships (LLP) must register with the Alabama Secretary of State.

Alabama corporation, LLC, LP, or LLP,

OR

Out of State Corporation, LLC, LP, or LLP

State of Organization: _____

Attach Certificate of Registration from the Alabama Secretary of State

Copy of Articles of Incorporation or Articles of Organization is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:

USDOT#

MC#

APSC#

Applicant proposes to use approximately (number of) _____ motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III

Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission. (Form E and Form H are provided by the Insurance Company)

\$100.00 filing fee paid (**cashier's check or money order only**)

A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."

Applicant has attached hereto a Unified Carrier Registration (UCR) receipt for current year or Form B-2, application for registration number with the statutory fee of \$6.00 per vehicle.

SECTION IV

Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."

OR

Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant has attached its tariff showing the rates, charges, rules and practices for its household goods moving service and the services provided in connection with the moving services, or a power of attorney issued to a tariff publishing association.

SECTION VI

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

SECTION VII

Name and address of the contact person that can answer questions about this application or supply additional information:

(Name)

(Address)

(City)

(State)

(Zip Code)

(Telephone Number)

(Facsimile Number)

(Email Address)

OATH

County of _____

State of _____

Name of Affiant _____
being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) _____ that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief and that he/she is a United States citizen.

(Signature of Affiant) _____

Subscribed and sworn to before me, a notary in and for said State and County above named.

Date: _____

(Notary Public) _____

(Seal)

My Commission Expires: _____

APPENDIX "B" MOTOR VEHICLE LIST

TO: ALABAMA PUBLIC SERVICE COMMISSION
 P. O. BOX 304260
 MONTGOMERY, AL 36130

LEGAL NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

MAKE	CAPACITY	MODEL	TAG NUMBER	VIN NUMBER (Last 10 Digits)

Attach additional sheet if needed or list provided by Company

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.

 (Signature)

 (Title) (Date)

APPENDIX "C" FINANCIAL STATEMENT

A financial statement (balance sheet and income/expense statement) for the most recent tax year may be used in lieu of this document.

NET WORTH

ASSETS:

Cash on Hand	_____
Checking Account Balance	_____
Money in Savings Accounts	_____
Market Value of Home(s)	_____
Market Value of Businesses	_____
Furniture, Equipment, etc	_____
Resale Value of Automobiles	_____
Money owed to you	_____
Certificates of Deposit (CDs)	_____
Stocks/Bonds/Mutual Funds	_____
Other:	_____
TOTAL ASSETS:	\$ _____

LIABILITIES:

Mortgage and/or Real Estate Loan	_____
Utilities	_____
Maintenance Bills	_____
Payroll	_____
Automobile Loan(s)	_____
Installment Contracts	_____
Credit Card Debts	_____
Loans	_____
Judgments	_____
Cash Advances	_____
Taxes Owed	_____
Medical Bills	_____
Other:	_____
TOTAL LIABILITIES:	\$ _____

To find net worth:

TOTAL ASSETS	_____
(Subtract) TOTAL LIABILITES	_____
<u>THIS IS YOUR NET WORTH</u>	<u>\$ _____</u>

**APPENDIX “D”
DESCRIPTION OF SAFETY PROGRAM**

As the _____ with/of _____
(Title) (Name of Applicant Company)

I am fully familiar with my company’s operations and herein verify that

_____ has in place a program to ensure substantial
(Name of Applicant Company)

compliance with all applicable safety rules and regulations of the Alabama Public Service Commission, as well as those of the United States Department of Transportation. In addition to all other requirements, _____ specifically
(Name of Applicant Company)

maintains: files on each driver with all required driver forms and information; files on each vehicle with all required forms including maintenance and safety inspection records; and all required written records of drivers’ hours.

(Signature of Company Representative)

(Printed Name of Company Representative)

FORM B-2

VEHICLE REGISTRATION NUMBERS
FOR COMPENSATED MOTOR CARRIERS WITH INTRASTATE ONLY VEHICLES

(This form is not to be used for a vehicle used in interstate commerce and included in a UCR payment)

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130-4260

LEGAL NAME: _____

D/B/A: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

APSC CERTIFICATE NO.: _____ OR PERMIT NO.: _____

The above described applicant hereby applies for issuance of Vehicle Registration Numbers at \$6.00 each for the following identified vehicles.

Table with 3 columns: MAKE, MODEL, VIN NUMBER (Last 10 Digits). Multiple rows for vehicle identification.

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier's check, certified check, or money order.

(Signature)
(Title) (Date)
(Contact phone number)